



CITY COUNCIL REGULAR SESSION AGENDA
Monday, June 15, 2026 - 6:00 PM
City Hall 169 SW Coast Hwy, Newport, OR 97365

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or cityrecorder@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. Call to Order and Roll Call

2. Pledge of Allegiance

3. Public Comment

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

4. Proclamations, Presentations, and Special Recognitions

Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

- 4.A Recognition of City Staff**
[Recognition of City Staff.pdf](#)
- 5. Consent Calendar**
The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.
- 5.A Receipt of links to Agendas and Audio/Video for Minutes to Be Approved**
[Approved PC Reg Session Minutes 04-13-2026.pdf](#)
[Approved PC Reg Session Minutes 05-11-2026.pdf](#)
[Approved PC Reg Session Minutes 5-26-2026.pdf](#)
[Approved PC Work Session 5-26-26.pdf](#)
- 6. Public Hearing**
This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.
- 6.A Public Hearing and Adoption of Resolution No. 2026-06-15-014, a Resolution Providing a Supplemental Budget and Making Appropriations/Total Requirement Changes for the Fiscal Year 2025-2026**
[Staff Report for Resolution 2026-06-15-014 City Supplemental Budget - June 15, 2026.pdf](#)
[Resolution No. 2026-06-15-014 City Supplemental Budget June 15, 2026.pdf](#)
[Resolution No. 2026-06-15-014 - Attachment A.pdf](#)
- 6.B Public Hearing and Adoption of Resolution No. 2026-06-15-016, a Resolution Imposing and Categorizing Ad Valorem Taxes for Fiscal Year 2026-2027**
[Staff Report - Resolution No 2026-06-15-016 Adoption of 2026-27 Imposing City Property and Debt - Taxes - June 15 2026.pdf](#)
[2026-27 FY - City Property Taxes Resolution #2026-06-15-016.pdf](#)
- 6.C Public Hearing and Adoption of Resolution No. 2026-06-15-017, a Resolution Declaring the City's Election to Receive State Shared Revenues**
[Staff Report - Resolution No 2026-06-15-017 State Shared Revenues for 2026-27 Budget - June 15 2026.pdf](#)
[2026-27 FY Election to Receive State Shared Revenues with Certification - Resolution No. 2026-06-15-017.pdf](#)
[Resolution No 2026-06-15-017 - Attachment A.pdf](#)
- 6.D Public Hearing and Adoption of Resolution No. 2026-06-15-018, a Resolution Adopting a Fee Schedule for the City of Newport for the Fiscal Year beginning July 1, 2026 and Ending June 30, 2027 Repealing Resolution No. 2025-06-16-010 Which Established Fees for the Year Ending June 30, 2026**
[Staff Report - 2026-27 Comprehensive Fee Schedule Resolution 2026-06-15-018.pdf](#)
[2026-27 Resolution 2026-06-15-018 Adoption of Annual Fees and Charges](#)

[Schedule.pdf](#)
[2026-2027 Fee Schedule - Approved.pdf](#)

6.E Public Hearing and Adoption of Resolution No. 2026-06-15-019, a Resolution Adopting Fiscal Year 2026-2027 Budget and Making Appropriations
[Staff Report - Resolution No 2026-06-15-019 Adoption of 2026-27 City Budget - June 15 2026.pdf](#)

[Resolution 2026-06-15-019 - City Budget.pdf](#)
[Resolution 2026-06-15-019 - Attachment A.pdf](#)
[Resolution 2026-06-15-019 - Attachment B.pdf](#)
[2026-2027 Approved Budget.pdf](#)

7. Communications

Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.

8. City Manager's Report

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

8.A Monthly Department Reports

[NPD Monthly Update May 2026.pdf](#)
[Public Works Monthly Update May 2026.pdf](#)
[Comm Development Monthly Update May 2026.pdf](#)
[Engineering Monthly Update May 2026.pdf](#)
[Airport Monthly Update May 2026.pdf](#)
[Comms and Engagement Monthly Update May 2026.pdf](#)
[Finance Monthly Update May 2026.pdf](#)
[NFD Monthly Update May 2026.pdf](#)

8.B November 2026 Bond Language

[Staff Report - November 2026 Bond Ballot Language.pdf](#)
[City of Newport Proposed Bond Ballot Language.pdf](#)

9. Local Contract Review Board

9.A Authorization of Contract for Newport City Hall HVAC Repair

[STAFF REPORT - Regular Session City Hall HVAC Repair.pdf](#)
[Draft Goods and Services Contract.pdf](#)
[Airrow Heating & Sheet Metal LLC - Bid Proposal.pdf](#)

10. Report from Mayor and Council

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

11. Public Comment

This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

12. Adjournment